



**CITY OF NELSON
COUNCIL MEETING AGENDA
February 10, 2025 @ 7:00 p.m.
Nelson City Hall**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Agenda Approval
5. Public Appearance
6. Approval of Minutes
 - a. January 6, 2025
7. Department Reports
 - a. Police Report (Cherokee County Sheriff's Dept.)
 - b. Mayor's Report (Mayor Sylvia Green)
 - c. Finance Report (Finance Mgr. Miranda McDowell)
8. Unfinished Business
 - a. City Website Revisions
 - b. Franchise Agreement Amendment – ETC
 - c. Landbank – Cherokee Co.
9. New Business
 - a. Xerox Printer – End of Life
 - b. Hazard Mitigation Plan – Pickens side of Nelson
10. Executive Session - Property
11. Adjourn

(Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 770-735-2211 promptly to allow the City to make reasonable accommodations for those persons.)